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To:	Exam. Safavi, Michael	From:	William J. Mason
Company:	USPTO AU 3673	Time:	
Phone:		Date:	January 11, 2006
Fax:	571-273-8300	Pages:	9(including cover page)

RE: Appl. No. 10/822,372

I am enclosing a response to your Office Action dated October 11, 2006.

Our File No. 5724-001, Appl. No. 10/822,372 for WATER PERMEABLE  
CONCRETE PAD AND FORM.

Thank you.

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

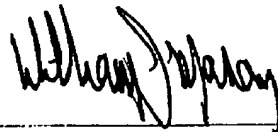
Commission for Patents  
Alexandria, VA 22313

Sir:

**CERTIFICATE OF TRANSMISSION**

Date of Deposit: January 11, 2006

I hereby certify that this paper, which is an Amendment for the WATER-PERMEABLE CONCRETE PAD AND FORM S/N 10/822,372 is being sent via facsimile 571-273-8300 to the United States Patent and Trademark Office on the date indicated above.



William J. Mason  
Registration No. 22,948

Our File No.: 5724-001

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/822,372 Confirmation No. 2828  
Applicant : George J. Hobbs  
Filed : April 12, 2004  
TC/A.U. : 3673  
Examiner : Safavi, Michael

Commissioner of Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

## AMENDMENT

Sir:

In response to the Office action of October 11, 2005, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 5 of this paper.